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FORM 26

(See rule 4A of the Conduct of Election Rules, 1961)

Affidavit to be filed by the candidate alongwith Nomination Paper Before the Returning Officer for election to Lokshaba from No.04 CHENNAI CENTRAL constituency

#### PART-A

I, V.Chandramohan son of Veeraraghavan Aged 44 years, resident of No. 250,8<sup>th</sup> Cross Strelet, Shenoy Nagar, Chennai-600 010 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) Igam a candidate Contesting as on Independent Candidate.
- (2) My name is enrolled in, Chennai Central Parlimentary Constitutency, Anna Nagar Assembly, Tamilnadu at Serial No 1039 in 126

(3-) My contact telephone number is 9841051698 and my e-mail id is Nil and media accounts if any NIL

GITY (4) Details of Permanent Account Number (PAN) and status of filing of

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SI. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)	
1.	V.Chandramohan	NIL	NIL	NIL	
2.	C.Shandhya	NIL	NIL	NIL	

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NOT APPLICABLE
(b)	Section(s) of the concerned Act(s)and short description of the offence(s) for which charged	NOT APPLICABLE
(c)	Name of the Court, Case No. and date of order taking cognizance:	NOT APPLICABLE
(d)	Court(s) which framed the charge(s)	NOT APPLICABLE
e)	Date(s) on which the charge(s) was/were framed	NOT APPLICABLE
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NOT APPLICABLE

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NOT APPLICABLE



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(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NOT APPLICABLE
(c)	Details Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NOT APPLICABLE

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NOT APPLICABLE
(b)	Name of the Court, Case No. and dates of order(s):	NOT APPLICABLE
(c)	Punishment imposed	NOT APPLICABLE
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NOT APPLICABLE

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.



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Note: 5. Details including amount is to be given separately in respect of each investment.

SI. No.	Description	Self	Spouse	Depen dent-1		
(i)	Cash in hand	Rs.36,000/-	Rs.15,000/-	Nil	Nil	
ii)	in Bank accounts (FDRs, Term Deposits and all other types of	Saving Bank Account With Central Bank of India,Aminjikarai Branch. Account No.3334785454 Rs.1000/-	NIL	NIL	NIL	
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	
vi)	Motor Vehicles/ Aircrafts/Yachts/Shi ps(Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	

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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	aluable thing(s) give details of eight and value)  NIL  NIL		Nil	Nil
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.37,000/-	Rs.15,000/-	NIL	NIL

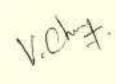
### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI. No.		Self	Spouse	Dependen t-1	Dependent-2
(1)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL
*	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL



((4))	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(iii) -	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL
3	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
-11	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL



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	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location(s)/Survey number(s)	NIL	NIL	NIL	NIL
38.	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL
*	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
141	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL



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	Approximate current market value	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse	Dependent-1	Dependent-2
(i)	Loan or dues to Bank/ financial institution (s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL
3	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL
*	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL



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(40)	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL

# (9) Details of profession or occupation:

(a) Self

Business

(b) Spouse

Housewife

### (10) My educational qualification is as under :-

School/College	Year	Course	
Corporation High School	1985	SSLC	

### PART-B

## (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	V.Chandramohan
2.	Full postal address	No. 250,8 <sup>th</sup> Cross Street, T.P.Chathiram,Shenoy Nagar,Chennai- 600010.
3.	Number and name of the constituency and State	No.04, Chennai Central Constituency, Tamil Nadu



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4.	7.		litical party which ididate (otherwise ent')		Independe	ont
5.		(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Nil		
	1	cases where taken cognizan	mber of pending the court(s) have ce [other than the ed in item (i) above]	Nil		
6.		Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951.)		Nil		
7.			PAN of	Year for which last income tax return filed	Total in	come shown
		(a) Candidate	NIL	NIL		NIL
		(b) Spouse	NIL.	NIL	2	NIL
8.		Details of Asse	ts and Liabilities in I	Rupees		
		Description	Self	Spouse	Depend -ent-I	Dependent-
Α.		Movable Asset (Total Value)	s Rs.37,000/-	Rs.15,000/-	NIL	NIL
В		Immovable Asse	et			
	L	Purchase price of Self acquired immovable property	NIL	NIL	NIL	NIL
	IL	Development / construction cos of immovable property after purchase (if applicable)	t	NIL	NIL	NIL
	Ш	Approximate Current market price of				



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		(a) self acquired assets (Total value)	NIL	NIL	NIL	NIL	
		(b) inherited assets (Total value)	NIL	NIL	NIL	NIL	
9		Liabilities			<i></i>	-	
- 70	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	
1		Liabilities that are u	nder dispute		-	1	
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	
200	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	
11	School/College		Year		Course		
		Corporation high School		1985	SS	SSLC	

#### VERFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
  - there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
  - (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8.9 and 10 of Part B above.

Verified at Chennai this the 5th day of April 2014

DEPONENT

V. RAJKUMAR, B.A., B.L., ADVOCATE & NOTARY PUBLIC No. 27, VENKATESA NAICKEN ST., CHEPAUK, CHENNAI - 600 005